



**LIBRERIA FUNDADORES E.I.R.L.**  
**RUT: 77727543-7**

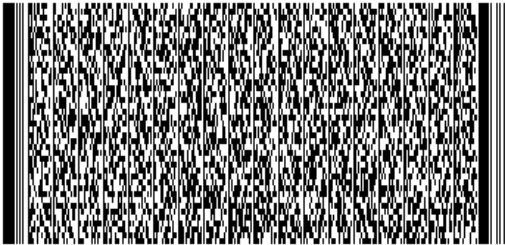
HERNANDO DE MAGALLANES 1031 DEPTO. LT220  
FUNDADORES PLACILLA  
VALPARAISO - VALPARAISO  
COMERCIALIZACION AL POR MAYOR Y AL DETALLE DE  
LIBRERIA Y BAZAR

**BOLETA ELECTRONICA N° 16920**

**FECHA: 24-02-2026**  
**S.I.I. - VALPARAISO**

**\*\*\*\*\* DETALLE DE ARTICULOS \*\*\*\*\***

|                                     |   |                |                  |
|-------------------------------------|---|----------------|------------------|
| CERAMICA EN FRIO 250g ARTEL         | 1 | \$4.990        | \$4.990          |
| PLUMON PIZARRA AZUL PROARTE         | 1 | \$550          | \$550            |
| PLUMON DE PIZARRA VERDE PROARTE     | 1 | \$550          | \$550            |
| PLUMON PIZARRA ROJO PROARTE         | 1 | \$550          | \$550            |
| PAPEL ACONCAGUA 77X100 80GR         | 3 | \$350          | \$1.050          |
| GOMA MIGA FACTIS S-20               | 2 | \$650          | \$1.300          |
| REGLA 20 CM PROARTE                 | 1 | \$250          | \$250            |
| BLOCK MEDIUM 99 1/8 PROARTE         | 2 | \$1.990        | \$3.980          |
| CARPETA CARTULINA COL.18HJS PROARTE | 2 | \$1.890        | \$3.780          |
| PORTA CREDENCIAL LAVORO 9X5,8CM     | 1 | \$390          | \$390            |
| NOTA ADHESIVA 76X76 AMARILLA 100HJS | 1 | \$450          | \$450            |
| ATLAS UNIVERSAL DE CHILE Y SUS REGI | 1 | \$7.990        | \$7.990          |
| CUAD.COLLEGE MATE 7MM 80HJS EIFFEL  | 1 | \$890          | \$890            |
| FORRO COLLEGE COLOR Y TRANSPARENTE  | 1 | \$200          | \$200            |
| MASKING 18mmx40MTS USA.TAPE         | 1 | \$890          | \$890            |
|                                     |   | <b>NETO</b>    | <b>\$ 23.368</b> |
|                                     |   | <b>IVA 19%</b> | <b>\$ 4.442</b>  |
|                                     |   | <b>TOTAL</b>   | <b>\$ 27.810</b> |



TIMBRE ELECTRONICO SII  
CONTROLLER - WWW.CONTROLLER.CL

**OBS:**  
CREADA DESDE PUNTO DE VENTA CODTRNK:006348